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OCT 30 2003

**FACSIMILE TRANSMITTAL SHEET AND
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Examiner N. Ogden, Jr. - United States Patent and Trademark Office**

Fax No. (703) 872-9310

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 30, 2003 to the above-identified facsimile number.

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Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Amendment Transmittal
- 2) Amendment (3 Pages)
- 3) Appendix A (3 pages)
- 4)

Number of Pages Including this Page: 8

Inventor(s): Lant *et al.*

S.N.: 10/020,794

Filed: October 30, 2001

Case: CM2438MX

Comments:

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

OFFICIAL

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT**

Case Docket No. CM2438MX

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Lant *et al.*

Confirmation No. 9500

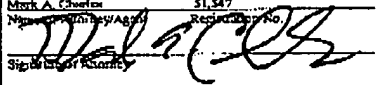
Serial No.: 10/020,794

Group Art Unit: 1751

Date Filed: October 30, 2001

Examiner: N. Ogden, Jr.

Title: DETERGENT COMPOSITIONS

I hereby certify that this correspondence is being facsimile transmitted to number (703) 872-0310: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>October 30, 2003</u>	
Mark A. Charles	51,547
Signature/Agent	Registration No.
	
Signature of Attorney	

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$

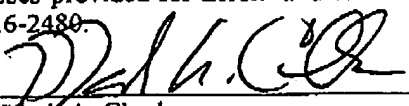
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


 Mark A. Charles
 Attorney for Applicants
 Registration No. 51,547
 Tel. No. (513) 627-4229

Date: October 30, 2003
 Customer No. 27752